

# Date: August 10, 2018

**Please fill out and return your**

**Club Awards Packet by:**

**Friday, September 14, 2018, 4:30 p.m.**

**It may be dropped off in person at the Burlington office (209 North Main Street, Burlington) on weekdays between 8:00 a.m.-12:00 p.m. or 12:30-4:30 p.m. by the stated date and time, placed in the drop box on the south side of the Burlington office by the stated date and time, postmarked via USPS mail by the stated date, emailed (pam.debele@racinecounty.com)/faxed (262-767-2949) timestamped by the stated date and time, or completed by the Google form at** [**https://goo.gl/forms/CLusZTcYQDnhVTeE2**](https://goo.gl/forms/CLusZTcYQDnhVTeE2) **by the stated date and time. If you submit via Google form, you do NOT need to submit a paper copy.**

***Late forms are unable to be accepted.***

To: Racine County 4-H General Leaders

or Club Awards Chairperson

From: Racine County 4-H Awards Committee

 Jen Reese, 4-H Youth Development Educator

 Pam Debele, 4-H Youth Development

Program Advisor

Congratulations on a successful year in Racine County 4-H! We recognize and appreciate the time and effort you have given to the program. One of your last tasks this 4-H year will be to assist the Racine County 4-H Leaders Association in recognizing those members who have had an outstanding 2017-2018 4-H program year.

Please follow the instructions in the enclosed packet. Return your club’s awards packet by Friday, September 14, 2018. **Information not received by this date will not be considered for this year’s recognition.** See the box in the upper corner of this page for ways to submit this information.

Also, please encourage any youth who have completed 7th-12th grades to fill out an Educational Experience/Trips Scholarship & Awards application and additional awards applications that are available to 4-H members. The application will be found at <http://racine.uwex.edu/4-h-youth-development/4-h-forms-and-documents/>.

****

**2017-2018 CLUB AWARDS PACKET**

**Please fill out and return your Club Awards Packet by Friday, September 14, 2018 at 4:30 p.m.**

**It may be dropped off in person at the Burlington office (209 North Main Street, Burlington) on weekdays between 8:00 a.m.-12:00 p.m. or 12:30-4:30 p.m. by the stated date and time, placed in the drop box on the south side of the Burlington office by the stated date and time, postmarked via USPS mail by the stated date, emailed (pam.debele@racinecounty.com)/faxed (262-767-2949) timestamped by the stated date and time, or completed by the Google form at** [**https://goo.gl/forms/CLusZTcYQDnhVTeE2**](https://goo.gl/forms/CLusZTcYQDnhVTeE2) **by the stated date and time.**

***Late forms are unable to be accepted.***

Directions: Fill in each grey box throughout this document with the correct information for your club.

Club Name:

General Leader(s):

**Please be sure to make a copy of the completed packet for your club records.**

CHECK LIST

**[ ]  Fill Out Cover Sheet (this page)**

***[ ]  Bronze Clover Award Total # awarded***

Submit names of first time winners alphabetically ***Total # awarded***

Submit names of multiple year recipients alphabetically ***Total # awarded***

***[ ]  Silver Clover Award Total # awarded***

Submit names of first time winners alphabetically ***Total # awarded***

Submit names of multiple year recipients alphabetically ***Total # awarded***

***[ ]  Gold Clover Award Total # awarded***

Submit names of first time winners alphabetically ***Total # awarded***

Submit names of multiple year recipients alphabetically ***Total # awarded***

***[ ]  Emerald Clover Award Total # awarded***

Submit names of first time winners alphabetically ***Total # awarded***

Submit names of multiple year recipients alphabetically ***Total # awarded***

***[ ]  Outstanding Junior Leaders Total # awarded***

Submit names of first time winners alphabetically ***Total # awarded***

Submit names of multiple year recipients alphabetically ***Total # awarded***

***[ ]  Outstanding Teen Leaders Total # awarded***

Submit names of first time winners alphabetically ***Total # awarded***

Submit names of multiple year recipients alphabetically ***Total # awarded***

***[ ]  Graduating 4-H Members Total # awarded***

 **CLOVER AWARDS EARNED 2017-2018 Year**

**Bronze awards** are determined by the Clover Award Program using the members’ Record Book. An award is given the first year the participation level is reached. Second year and above recipients are given recognition in the Recognition Celebration program booklet. Be sure to keep a record of your club award winners for future reference.

**BRONZE**

*List names in alphabetical order by last name.*

**1st Year Recipients**

A pin will be given **only** for first time recipients.

|  |  |
| --- | --- |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

**2nd or More Year Recipients**

These recipients will be acknowledged in the program. They will not receive an additional award.

|  |  |
| --- | --- |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

 **CLOVER AWARDS EARNED 2017-2018 Year**

**Silver awards** are determined by the Clover Award Program using the members’ Record Book. An award is given the first year the participation level is reached. Second year and above recipients are given recognition in the Recognition Celebration program booklet. Be sure to keep a record of your club award winners for future reference.

**SILVER**

*List names in alphabetical order by last name.*

**1st Year Recipients**

A pin will be given **only** for first time recipients.

|  |  |
| --- | --- |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

**2nd or More Year Recipients**

These recipients will be acknowledged in the program. They will not receive an additional award.

|  |  |
| --- | --- |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

 **CLOVER AWARDS EARNED 2017-2018 Year**

**Gold awards** are determined by the Clover Award Program using the members’ Record Book. An award is given the first year the participation level is reached. Second year and above recipients are given recognition in the Recognition Celebration program booklet. Be sure to keep a record of your club award winners for future reference.

**GOLD**

*List names in alphabetical order by last name.*

**1st Year Recipients**

A pin will be given **only** for first time recipients.

|  |  |
| --- | --- |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

**2nd or More Year Recipients**

These recipients will be acknowledged in the program. They will not receive an additional award.

|  |  |
| --- | --- |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

 **CLOVER AWARDS EARNED 2017-2018 Year**

**Emerald awards** are determined by the Clover Award Program using the members’ Record Book. An award is given the first year the participation level is reached. Second year and above recipients are given recognition in the Recognition Celebration program booklet. Be sure to keep a record of your club award winners for future reference.

**EMERALD**

*List names in alphabetical order by last name.*

**1st Year Recipients**

A pin will be given **only** for first time recipients.

|  |  |
| --- | --- |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

**2nd or More Year Recipients**

These recipients will be acknowledged in the program. They will not receive an additional award.

|  |  |
| --- | --- |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

 **OUTSTANDING JUNIOR LEADERS 2017-2018 Year**

##### The club may choose members, 7th grade and up, to be recognized for their service to others and their leadership ability. The selection is made by the club and submitted to the county. Remember, Junior Leaders are members who work with an adult leader in a project area or activity.First year award earners will receive an Outstanding Junior Leader pin.

**1st Year Award Earners**

|  |  |
| --- | --- |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

**2nd or More Year Award Earners**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **# of years earned** | **Name** | **# of years earned** |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |

 **OUTSTANDING TEEN LEADERS 2017-2018 Year**

##### The club may choose members to be recognized for their work as teen leaders. Teen leaders work independently, without the assistance of but still in partnership with an adult.Please submit a list of names of all the Outstanding Teen Leaders in your club. If they have been working with an adult, please list them as Outstanding Junior Leaders. First year award earners will receive an Outstanding Teen Leader pin.

**1st Year Award Earners**

|  |  |
| --- | --- |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

**2nd or More Year Award Earners**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **# of years earned** | **Name** | **# of years earned** |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |
|       |    |       |    |

 **4-H GRADUATES 2017-2018 Year**

General Leaders are asked to contact each 2018 high school graduate in their club to ask them if they plan to re-enroll for one additional year in 4-H. Please submit a list of names of all the 2018 high school graduates choosing not to re-enroll and all others who will not continue 4-H because of their age (one year beyond high school graduation **and** not to extend beyond the age of 19 as of December 31 of the enrollment year). A gift from the Racine County 4-H Leaders Association will be presented for each 4-H graduate at the Recognition Celebration.

|  |  |
| --- | --- |
| **Name** | **# of years in 4-H** |
|       |    |
|       |    |
|       |    |
|       |    |
|       |    |
|       |    |
|       |    |
|       |    |
|       |    |
|       |    |
|       |    |
|       |    |