**RACINE COUNTY 4-H AMBASSADOR  
APPLICATION INFORMATION**

Racine County’s 4-H Ambassador program’s purpose is to promote 4-H at community events throughout the year. In addition to community events, Ambassadors are seen as leaders at 4-H activities. A 4-H member becomes an Ambassador when he/she applies and is selected to represent the 4-H program in this leadership role. Applicants will need to attend an interview.

***4-H Age:*** Must be in eighth grade or above (2018-2019 school year).

***4-H members must have the following skills and abilities:***

* Mature
* Responsible
* Public speaking
* Commitment
* Enthusiasm
* A good understanding of 4-H

***Requirements:*** Successful applicants must be able to travel around the county and have a sincere desire to promote 4-H. **Each Ambassador must attend at least 75% of all Ambassador meetings or activities.** *Failure to do so may result in dismissal from the group.*

***Duties:*** Promote 4-H throughout Racine County. Opportunities *may* include:

1. Promote 4-H in the local media with newspaper articles and radio interviews.
2. Attend community events.
3. Visit all clubs once a year.
4. Assist with events and activities at the fair (i.e. Call Booth, Auction, Educational Booths, etc.).
5. Help emcee countywide 4-H events.
6. Participate in area parades.
7. Attend Racine County Junior Leader’s Association meetings and events.
8. Present at and help promote the 4-H Open House.
9. Community service projects.

***Selection:*** **Applicants must submit the Ambassador Application form by 4:30 p.m. on Friday, September 14, 2018, to the Racine County UW-Extension Office.** It may be dropped off in person at the Burlington office (209 North Main Street, Burlington) on weekdays between 8:00 a.m.-12:00 p.m. or 12:30-4:30 p.m. by the stated date and time, placed in the drop box on the south side of the Burlington office by the stated date and time, postmarked via USPS mail by the stated date, or emailed ([pam.debele@racinecounty.com](mailto:pam.debele@racinecounty.com))/faxed (262-767-2949) timestamped by the stated date and time. Late forms are unable to be accepted.

Applicants will be contacted shortly thereafter to schedule and confirm an interview. Interviews will be held in conjunction with the Trips & Awards interviews in October. Selection will be limited to a certain number of individuals.

***Benefits:*** Being an Ambassador takes a lot of time and commitment, but you can gain the following:

* Increase your knowledge of 4-H
* Improve your self-confidence
* Improve your communication skills
* Gain new leadership skills
* Gain more awareness of your own strengths and capabilities
* Enjoy getting others excited about 4-H

**RACINE COUNTY 4-H AMBASSADOR  
APPLICATION FORM**

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**Name:**       **Grade (2018-2019):**

**Email:**       **Cell Phone Number:**

**Years in 4-H:**       **4-H Club:**       **T-Shirt Size:**

1. **Please attach a typed, short essay to fully answer the question below:**

*As an Ambassador, you will frequently be asked, “What is 4-H?” How would you explain 4-H to someone that does not know what 4-H is? Include some of your 4-H experiences that you could draw on when explaining 4-H to others.*

1. **Please attach a resume, complete with work, volunteer, school, and extracurricular experiences.***An example is provided. The resume does not have to look the same as the example.*

The following is a list of some of the events Ambassadors have participated in.

**Please mark those events you may be interested in:**

Presentations to 4-H clubs and other organizations (Kiwanis, Rotary, County Board)

Promote and present at 4-H Open House

Organize and execute a Leadership Conference

Emcee events  
 Help out at 4-H events (i.e. Communication Arts Festival, Recognition Celebration, etc.)

Assist in promotional events at the Racine County Fair (auctions/educational opportunities)

Assist the Outstanding Teens with appearances and promotions (parades and fair)

Community service projects

Other Racine County activities

**Ambassador meetings are held monthly. Meeting times and location will be determined.**

**What other commitments do you have that we should know about?**

**4-H Member Agreement:** *I have read the duties of the 4-H Ambassador and agree to participate in the program. If I don't fulfill the requirements (determined by Ambassador team), then I may be removed from my position.*

Name Date

**Parent/Guardian Agreement:** *I have read the duties of the 4-H Ambassador and agree to support this applicant if he/she is chosen to represent Racine County 4-H.*

Name Date

**Susie Clover**

*5555 Example St. Burlington, WI 53105*

*(262) 444-3067 superclover@gmail.com*

**Objective:**

To obtain a position interacting with youth of all ages and encouraging them to try new things.

**Experience:**

**4-H**  *2003-present*

Member of Rising Stars 4-H club for 11 years.  Was the treasurer position

for the club and historian for junior leaders. Currently holding president position for the Junior Leader Association. Participated on multiple committees chairing events and being a volunteer.  Actively involved in photography, plants, woodworking, and home environment.

**4-H Ambassadors** *2011-present*

Participated in ambassador program for the past four years by promoting 4-H and leading

leadership retreats.  Also, walked in parades, worked at rabbit shows, and actively

helped at auctions during fair for large and small animals.

**Burlington Equestrian Team** *2013-present*

Showed horses for the Burlington Equestrian Team at the district meet and state.

**Work Experience:**

**Hampton Inn-Burlington** *2014-present*

Working in the housekeeping department cleaning and service rooms for guests.  Also,

tending the hotel area by vacuuming, mopping and taking out the garbage.

**Awards:**

**Outstanding Teen** *2014-2015*

Was chosen for exemplary leadership skills and involvement in 4-H to represent Racine  
 County 4-H junior leaders in parades and the fair.

**Kiwanis Award**  *2012-2015*

Awarded first place for written piece about experiences in 4-H

**WI 4-H & Youth Conference** *2012-2013*

Selected to represent Racine County 4-H at a youth leadership conference in  
 Madison, Wisconsin. Also, presented a seminar on community service.

**Skills:**

* Highly accomplished academically
* Good work ethic and communication skills
* Self-determined