**Racine County 4-H Leaders Association Scholarship Application (2017-2018)**

The Racine County 4-H Leaders Association offers scholarship funds annually to deserving Racine County 4-H members who are current high school seniors planning to attend or those already attending an accredited vocational/technical school or university for a minimum of a 2-year program. An applicant may **NOT** have previously received this scholarship. This money will be used for tuition or other continuing education expenses.

**APPLICATIONS INSTRUCTIONS**

1. Please type your information and follow directions carefully.
2. Complete applications are due by **April 6th, 2018, by 4:30p.m.**
3. The leadership page is worth 60 points. Please be sure to note the following:
	1. List any offices that you ran for, even if you were not elected.
	2. Leadership experience could include the following:
		1. Committees (Club, County, or State)
		2. Demonstrations (Project Meeting or Club Meeting)
		3. Events you have helped with (Project, Club, or County)
4. General Leader Recommendation page must be filled out, signed, and returned with your application.
5. Please enclose one copy of your latest school transcript with your application.
6. Late entries will be automatically dropped 35 points. Applications more than three days late will not be accepted.
7. An applicant may apply as many times as they are eligible, providing they have not previously received a Racine County 4-H Leaders Association Scholarship.

The following will be used to score your application:

60 points - 4-H Leadership

40 points - Teen Leader/Junior Leader Experiences

30 points - Non 4-H Activities

30 points - Discussion Question

20 points - Project Listing

10 points - Academic Achievement (Provide school transcript showing senior year or college freshman grades)

 5 points - General Leader Recommendation

 5 points - Neatness & Completion of Application

 200 points = TOTAL

**Submit completed application materials to:**

 Racine County 4-H Leaders Association - Scholarship Committee
UW-Extension Office
209 North Main Street
Burlington, WI 53105



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**Racine County 4-H Leaders Association Scholarship Application (2017-2018)**

Name of 4-H Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male/Female\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_Zip\_\_\_\_\_\_\_

Phone: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age as of January 1 this year \_\_\_\_\_\_\_\_Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_4-H Yrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mo. Day Year (Include this year)

4-H club you belong to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ General Leader\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attended: WI 4-H & Youth Conference? Yes\_\_\_\_ No\_\_\_\_ If yes, year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Formerly State Congress)

Attended Citizenship Washington Focus? Yes\_\_\_\_ No\_\_\_\_ If yes, year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attended National 4-H Conference? Yes\_\_\_\_ No\_\_\_\_ If yes, year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attended National 4-H Congress? Yes\_\_\_\_ No\_\_\_\_ If yes, year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attended WI Federation Conference? Yes\_\_\_\_ No\_\_\_\_ If yes, year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attended other national 4-H event(s) Yes\_\_\_\_ No\_\_\_\_ If yes, event/year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recipient of the Future Leader Award? Yes\_\_\_\_ No\_\_\_\_ If yes, year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recipient of the 4-H Key Award? Yes\_\_\_\_ No\_\_\_\_ If yes, year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recipient of any Project Awards? Yes\_\_\_\_ No\_\_\_\_ If yes, project area/year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is the highest Clover Award you earned? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Future Plans\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School you plan to attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School G.P.A.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please enclose copy of your latest transcript.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_High School has my permission to release copies of my educational records to the Racine County 4-H Leaders Association for the purpose of determining the scholarship. All information received will be kept confidential. I understand that the decisions of the selection committee for this scholarship will be final.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Signature Parent/Guardian Signature (for minor)

**4-H LEADERSHIP** List most recent experience first. Please be concise. Do not add pages.

In the space provided below describe your Junior Leader and/or Teen Leader experiences in a
4-H project and or activity. Please specify between Junior and Teen Leader experiences/activities.

Year(s) Activities

|  |  |
| --- | --- |
|  |  |

**4-H PROJECT LISTING** List most recent first. Please be concise. Do not add pages.

Please list the project you were involved in and how many years.

Year(s) Projects

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|  |  |

 |

**NON 4-H ACTIVITIES** (Church, School, Community) List most recent first.

Please do not use abbreviations. Please be concise. Do not add pages.

Year(s) Activities

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|  |  |

 |
|  |
|  |

##### DISCUSSION QUESTION

How has your 4-H experience helped you grow as a person and as a leader to prepare you for your future? (Limit: 250 words, 12 point font) Please be concise. Do not add pages.

**Racine County 4-H Leaders Association
Scholarship Recommendation Form (2017-2018)**

**To be filled out by the *General Leader* and returned to the applicant.**

Name of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City State Zip

How long have you known the applicant?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As his/her general leader, why do you believe this applicant deserves this scholarship?

(Limit: 150 words or less.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

General Leader Name Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City State Zip Phone

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature 4-H Club

**APPLICANT EVALUATION FORM (2017-2018)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Applicant Total Points

|  |  |
| --- | --- |
| 60 Points4-H Leadership |  |
| 40 PointsTeen LeaderJunior Leader |  |
| 30 PointsNon 4-HActivities |  |
| 30 PointsDiscussion Question |  |
| 20 PointsProject Listing |  |
| 10 PointsAcademic Achievement |  |
| 5 PointsGeneral LeaderRecommendation |  |
| 5 Points Neatness &Completion ofApplication  |  |
| Comments |  |

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