

**4-H “NIGHT WITH THE STARS” 2017**

### STAFF APPLICATION FORM

Please submit this application (front and back) by 4:30 p.m. on **Monday, October 16, 2017.**

Night with the Stars staff positions are available to Racine County 4-H youth who are in 7th grade and above (during the 2017-2018 school year). A limited number of positions are available and selections are based on this application and the needs of this camp. A position is not guaranteed. Decisions are made by a committee and these decisions are final.

**Who:** Racine County 4-H members in 7th grade and above (based on 2017-2018 school year) who want to further develop their leadership skills, responsibility, and gain experience working with children.

**When:** Staff will be expected to arrive at 3:30 p.m. on Friday, November 24 for a training session. Staff will be able to leave at 10:00 a.m. on Saturday, November 25, as long as the facility is cleaned up by that time. Only staff who can commit to the entire time period will be considered.

**Where:** Yorkville Elementary School, 18621 Washington Avenue, Union Grove, WI 53182

**Cost:** $5 per staff (includes a t-shirt, dinner, snacks, and breakfast) ***to be paid after staff selections are made***. Please do not send money at this time.

**Name:**  **Grade:**  **Gender:**  **T-Shirt Size:** Youth Adult

**E-Mail Address:**  **­­­Phone:**  **4-H Club:**
**Emergency Contact Name: Emergency Contact Phone #:**

**Participant is enrolled as a 2017-2018 Racine County 4-H member in 4HOnline:** Yes or No

*(Current enrollment is required for this program. Please go to 4HOnline (wi.4honline.com) to enroll and update your health form before the October 16 staff application deadline.)*

**Please rank your interest (#1 being your first choice) in the following Night with the Stars roles:**
\_\_\_\_\_ **Counselor:** You will be responsible for actively engaging, leading, and caring for an assigned group of campers.
\_\_\_\_\_ **Crafts Team:** You will prepare, lead, teach, clean-up, and actively engage with campers as they do crafts.

\_\_\_\_\_ **Foods Team:** You will prepare, cook, serve, and clean-up dinner, snack, and breakfast.

\_\_\_\_\_ **Games Team:** You will lead group games while always being actively engaged with the campers.

\_\_\_\_\_ **Head Counselor:** You will lead, serve as a resource for, and mentor a group of counselors. This role is appropriate for older Junior Leaders with counselor experience.

**What does “Camp is for the Camper” mean to you and what are specific examples of how you will exhibit this at Night with the Stars?**

**What skills do you hope to gain or learn to do better through the role you selected as your #1 choice?

Why will a camper at Night with the Stars look up to you?**

Planning for the Night with the Stars program will take place after the September 25 and October 23 Racine County Junior Leaders Association meetings at 7:00 p.m. at the Ives Grove County Office Building (14200 Washington Avenue, Sturtevant). While it is highly encouraged, you are not required to attend the planning meetings.

You will be notified via e-mail after the registration deadline if you are selected as staff and what your assigned role will be. Know that we may not be able to assign you to your first choice.

**As staff, you must be available to commit to the entire timeframe of the program (Friday at 3:30 p.m.-Saturday at 10:00 a.m.).**

I agree to be actively engaged with the campers for the duration of the program. If my behavior is found unsatisfactory or inappropriate, I will be asked to leave and/or not to return to a Racine County 4-H camping or overnight program in the future.

Applicant Signature Parent/Guardian Signature Date

**Parents/Guardians:**

**Are you interested in chaperoning this program?** Yes No

**If yes, how could you help?** The whole program, including overnight

Friday only

Saturday only

**Name:** **T-shirt size:**

**I am a registered 4-H volunteer:** Yes or No

*(In order to hold the program, we will need one adult chaperone, who is a registered volunteer, age 21+, for every 10 participants.)*

Please submit this form by 4:30 p.m. on Monday, October 16, 2017 to the Racine County UW-Extension Office
209 North Main Street
Burlington, WI 53105.
We are unable to accept any late applications beyond this deadline.

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