_____
(year)

RACINE COUNTY 4-H
RECORD BOOK

YOUR PHOTO
HERE

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

GRADE JUST COMPLETED _____ AGE _____

PARENT/GUARDIAN NAME _____

CLUB NAME _____

The purpose of keeping records is to help the 4-H member and their family measure the progress that is made. Record keeping is an opportunity for youth reflection and develops communication and organizational skills. Youth are encouraged to record experiences throughout the year. This helps youth see their accomplishments over time. ****Keep Record Book sheets for all of your years in 4-H for future reference**.**

INSTRUCTIONS FOR FILLING OUT YOUR RECORD BOOK SHEETS

Your permanent Record Book is the buff colored pages 3-8 and will not be replaced each year unless you request new sheets. However, the green pages will be replaced yearly as they contain only information for the current year. Please save these in a binder for your reference in seeing the accomplishments over time, applying for future awards, and reflection.

Project Points (Page 3) - Fill in all the projects you are enrolled in and have achieved in for each year you have been in 4-H. You will receive up to 4 points per year on page 8 under Total Participation Points.

Participation Points (Pages 4-8) - **You receive 1 point for each activity except if you see a (2)** which indicates that you receive 2 points for that activity instead of just one. For any activity marked with an asterisk (*), please go to page 9 or 10 and write a brief explanation of what you did. A summary or story of your 4-H year can be written on page 10 for two points under club level. Participation points are accumulated, building on your past years' totals. (See page 8 at the bottom of the page.)

Total Participation Points for 4-H Activities (Page 8) - Enter your totals from your project points, club, county and area for this year. Then, total the Participation Points accumulated year after year.

Clover Points & Award (Page 11) - When figuring out if you have earned a Clover Award, you will count up the total number of Participation Points Accumulated (Page 8) from all the years combined and this year's Clover Points. The requirements are listed on page 11 and more information is listed below.

Signatures Needed (Page 12) - The member, parent/guardian, and General Leader must sign.

Please note: A Junior Leader is a youth who works with an adult in a project or activity. A Teen Leader works alone as the project or activity leader. A Teen Leader must work independently in order to receive points for this category.

*Attach a project sheet for each project you have achieved in this year.

RACINE COUNTY AWARDS PROGRAM

Participation Awards are given as **CLOVER AWARDS**: **bronze, silver, gold, and emerald.** These are determined by adding up the participation points and clover points in the back of this record book. These awards are open to any 4-H member who has the number of points required to achieve the clover award. A medal will be awarded from the county the first year youth achieving a Clover Award level and recognition will be given for those earned each year after at the Recognition Celebration in October. (See page 11 & 12.)

Leadership Awards include the WI 4-H & Youth Conference, Citizenship Washington Focus trip, National 4-H Congress & Conference trips, Honor Court, Outstanding 4-H Teen in Racine County, and the State 4-H Key Award. These awards will be determined by achieving a Clover Award level, which includes participation and clover points. Youth must also fill out a Trips & Awards application and participate in the interview process in the fall. Ask your club General Leader for more information.

PERMANENT RECORD BOOK

This permanent record book (buff colored sheets) is for you to keep track of your activities during the 4-H year from September 1 through August 31. On the Participation Pages 4-8, you should put points (1) or (2) in the proper column as you complete the activity. At the end of the year, you add up all your points and you may receive a Clover Award. Be sure to include any youth leadership in a project or activity. **YOU MAY ONLY RECEIVE CREDIT FOR FOUR PROJECT POINTS PER YEAR ON PAGE 8**. If you have any questions, or need more space to list projects, you can add an additional page by contacting your General Leader.

PROJECT POINTS

Please write each project once.

List Year **Year in 4-H**	____ **1**	____ **2**	____ **3**	____ **4**	____ **5**	____ **6**	____ **7**	____ **8**	____ **9**	____ **10**	____ **11**	____ **12**
1.												
2.												
3.												
4.												
5.												
6.												
7.												
8.												
9.												
10.												
11.												
12.												

4-H CLUB MEETINGS ATTENDED

List Year **Year in 4-H**	____ **1**	____ **2**	____ **3**	____ **4**	____ **5**	____ **6**	____ **7**	____ **8**	____ **9**	____ **10**	____ **11**	____ **12**
Number of club meetings												
Number of club meetings you attended												

PARTICIPATION POINTS

CLUB LEVEL ACTIVITIES

List Year **Year in 4-H**	____ **1**	____ **2**	____ **3**	____ **4**	____ **5**	____ **6**	____ **7**	____ **8**	____ **9**	____ **10**	____ **11**	____ **12**
1.Gave leader record book on time												
2.Completed project sheet for each project												
3.Included 4-H newspaper clippings about you in it												
4.Included your photo on front page												
5.Attended 4-H club meetings												
6.Attended club project meetings												
7.*Member of club committee												
8.*Chairperson of club committee												
9.*Club officer												
10.Helped with club project tour												
11.Attended club picnic, tour or trip												
12.*Helped with club community service												
13.*Helped with club conservation project												
14.*Helped with club recycling project												
15.Helped with club June Dairy month project												
16.*Helped with club safety project												
17.*Helped with club recreation												
18.Helped with club fund raiser												
19.Helped with club Achievement Night												
20.Helped start new club or new members start												

Continue: Club Level Activities

List Year **Year in 4-H**	____ **1**	____ **2**	____ **3**	____ **4**	____ **5**	____ **6**	____ **7**	____ **8**	____ **9**	____ **10**	____ **11**	____ **12**
21.*Helped with community service not related to 4-H												
22.*Jr. Leader in a project												
23.*Teen Leader in a project (2)												
24.*Jr. Leader in a 4-H activity												
25.*Teen Leader in a 4-H activity (2)												
26.Gave talk at club meeting												
27.Gave demonstration at club meeting												
28. Summary or story of your 4H year on Pg. 10 or attach. (2)												
29.*Other 4-H Club Activity												
30.*Other 4-H Club Activity												
31.*Other 4-H Club Activity												
32.*Other 4-H Club Activity												
33.*Other 4-H Club Activity												
34.*Other 4-H Club Activity												
35.*Other 4-H Club Activity												
36. *Other 4-H Club Activity												
37.*Other 4-H Club Activity												
TOTAL Number of <u>CLUB</u> PARTICIPATION POINTS												

COUNTY LEVEL ACTIVITIES

List Year **Year in 4-H**	____ **1**	____ **2**	____ **3**	____ **4**	____ **5**	____ **6**	____ **7**	____ **8**	____ **9**	____ **10**	____ **11**	____ **12**
1.Attended 4 county Jr. leader meetings												
2.Helped at Jr. leader fund raiser - Call Booth or Twin Disc Picnic												
3.Jr. leader committee chair (2)												
4.*Jr. leader committee												
5.Attended Night with the Stars												
6.Attended Day Camp												
7.Camp Counselor (2)												
8.Attended Base Camp (2)												
9.Demonstration or Speaking Contest (2)												
10.Participated in Communication Arts Festival (2)												
11.Exhibited at County Fair (2)												
12.Exhibited in Poster Contest												
13.Monitor 4-H Building at Fair (2)												
14.*Helped at Fair (2)												
15.Attended County project meeting												
16.Helped at County project meeting												
17.Attended Recognition Celebration												
18.MC at County Event												

Continue: County Level Activities

List Year **Year in 4-H**	____ **1**	____ **2**	____ **3**	____ **4**	____ **5**	____ **6**	____ **7**	____ **8**	____ **9**	____ **10**	____ **11**	____ **12**
19.*Helped at County Event												
20.Helped with 4-H promotion (2)												
21.4-H Ambassador (2)												
22.Participated in Kiwanis Award Contest												
23. Volunteered at Racine County Breakfast on the Farm												
24.*Other 4-H County Activity												
25.*Other 4-H County Activity												
26.*Other 4-H County Activity												
27.*Other 4-H County Activity												
28.*Other 4-H County Activity												
29.*Other 4-H County Activity												
TOTAL <u>COUNTY</u> PARTICIPATION POINTS												

DISTRICT, STATE AND NATIONAL 4-H ACTIVITIES (AREA)

1.Attended District meeting or workshop												
2.Helped at District meeting or workshop (2)												
3.Attended or Selected National Conference												
4.Attended or Selected National Congress												
5.WI 4-H & Youth Conference Delegate												
6.Showcase Singers (2)												

Continue: District, State and National 4-H Activities

Year **Year in 4-H**	____ **1**	____ **2**	____ **3**	____ **4**	____ **5**	____ **6**	____ **7**	____ **8**	____ **9**	____ **10**	____ **11**	____ **12**
7.*Participated at State Fair (2)												
8.*Participated in other State 4-H event												
9.*Participated in other State 4-H workshop (2)												
10.Citizenship-Washington Focus Delegate												
11.*Participated in other National 4-H event												
12.Participated in WI Fed. Of Cooperatives												
13.*Other area 4-H activity												
14.*Other area 4-H activity												
15.*Other area 4-H activity												
16.*Other area 4-H activity												
TOTAL <u>AREA</u> PARTICIPATION POINTS												

TOTAL PARTICIPATION POINTS FOR 4-H ACTIVITIES

No more than (4) PROJECT points per year												
CLUB Participation Points												
COUNTY Participation Points												
AREA Participation Points												
TOTAL for this <u>Year</u>												
TOTAL <u>Accumulated Points</u>												

SAVE THESE SHEETS FOR FUTURE REFERENCE year_____

Please give a brief description of any numbers marked with an *.

Club section

*7 _____

*8 _____

*9 _____

*12 _____

*13 _____

*14 _____

*16 _____

*17 _____

*21 _____

*22 _____

*23 _____

*24 _____

*25 _____

*29 _____

*30 _____

*31 _____

*32 _____

*33 _____

*34 _____

*35 _____

*36 _____

*37 _____

County section

*4 _____

*14 _____

*19 _____

*23 _____

*24 _____

*25 _____

*26 _____

*27 _____

*28 _____

*29 _____

Continued on Back

Area section

*7 _____

*8 _____

*9 _____

*11 _____

*13 _____

*14 _____

*15 _____

*16 _____

SUMMARY OR STORY OF YOUR 4-H YEAR (You may attach a separate sheet.)

CLOVER POINTS for CLOVER AWARDS _____ Year

Please fill in one point (1) in each row for any activity that you have participated in this year. You can only receive 1 point in each row. Enter the total at the bottom. Please put totals on the next page if you qualify for a Clover Award.

Activity Done This Year	Brief Description/Explanation	Points
1.*Attended 3/4 of club meetings (See *1 below)		
2.Attended 3/4 of project meetings		
3. Attended 4 or more county Jr. Leader meetings		
4.Junior or Teen Leader in a project		
5.Participate OR exhibited in a District or State 4-H event		
6.**Did a demonstration at a 4-H event (See **6 below)		
7.Member of a club committee (name:)		
8. Member of a county committee (name:)		
9.Chairperson or Co-chairperson of a club committee (what:)		
10. Chairperson or Co-chairperson of a county committee (what:)		
11.Held a club office this year		
12.Held a county office this year		
13. ***Participated in a county event (name:) (See ***13 below)		
14.Sold pizza items or donated money for county fund raiser		
15. Worked at the Jr. Leader's Call Booth at the Fair or worked at the Twin Disc Picnic fundraiser		
16. County 4-H Ambassador (must attend a minimum of three (3) Ambassador functions) (See ****16 below)		
TOTAL CLOVER POINTS THIS YEAR		

Please note the following special instructions:

*1. If your Club held 12 meetings, you must have attended 9, if they had 10 or 11, you must have attended 8 and if they had 9 you must have attended 6. List these numbers, example: 12 of 12 attended.

**6. A demonstration can be done at a Club or Project Meeting, Communication & Arts Festival, the Fair, or any other 4-H event.

***13. This includes for example; the County Archery Fun Shoot, Cloverbud/Explorer Fun day, Clothing Revue, Dog Fun Show, Small Pets Fun Match, Foods Workshop, Foods Festival, Poster Contest, Communication & Arts Festival, Show Case Stage at Fair, Night with the Stars, Star Search, Holiday Ball, Summer 4-H Camp, Wustum Museum Arts Workshop, Dairy & Meat judging or any other county project clinics/workshops. **This does NOT include county project events meetings such as**: County Fair Showmanship, or County Fair, or mandatory events such as MAQA and any pre-fair judging events.

****16. This includes for example participating in; Parades, Tri-County Event, County Fair, working picnics, speaking to clubs, presentations to schools, groups, county officials etc. as a representative of Racine County 4-H as an Ambassador at these events.

CLOVER AWARD REQUIREMENTS

To earn a Clover Award, you must have the following number of points. See page 2 for more information.

Bronze award requires: 6 Clover Points & a total of 45 accumulated Participation Points
Silver award requires: 8 Clover Points & a total of 95 accumulated Participation Points
Gold award requires: 10 Clover Points & a total of 150 accumulated Participation Points
Emerald award requires: 12 Clover Points & a total of 210 accumulated Participation Points

CLOVER AWARD EARNED

Please indicate your total: Participation Points accumulated: _____
Clover Points earned: _____

CLOVER AWARD EARNED THIS YEAR: _____ _____ **YEAR**

Please indicate the year you received the following awards. Clover Awards:

Bronze _____ Silver _____

Gold _____ Emerald _____

Leadership Awards: Please note the order listed below may have changed.

WI 4-H & Youth Conference _____

Wisconsin Federation of Cooperatives _____

Citizenship-Washington Focus _____

Honor Court _____ Outstanding 4-H Teen _____

WI 4-H Key Award _____ Kiwanis Award _____

County Project Award _____ Farm Bureau Award _____

National 4-H Congress _____ National 4-H Conference _____

National Dairy Conference _____

Please sign and have your parent/guardian and your General Leader sign this page below.
If you fail to complete this, you will be disqualified from any awards.

_____ _____
MEMBER (Signature) **PARENT/GUARDIAN (Signature)**

_____ ***Attention Seniors:**
GENERAL LEADER (Signature) I plan to graduate from 4-H this Year ____ Yes ____ No

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