### KIWANIS YOUTH PROGRAM RULES & REGULATIONS

As an added incentive to youth who exhibit at the Racine County Fair, the Kiwanis Club of Racine, Inc. offers the following awards program.

This award is open to all members of 4-H and FFA exhibiting in the Junior Department at the Racine County Fair. Boys will only complete against boys and girls will only complete against girls. **You may only be the first place winner in a category once**. Blue ribbon awards and other special achievements are for the current 4-H year.

**PROGRAM A -** For youth having completed 3rd or 4th grade who have achieved one of the following - won 2 blue ribbons, been selected for State Fair, won a champion, reserve or outstanding award.

**1st - $35.00 2nd - $25.00 3rd - $15.00**

**PROGRAM B** - For youth having completed 5th or 6th grade who have achieved one of the following - won 2 blue ribbons, been selected for State Fair, won a champion, reserve or outstanding award.

**1st - $40.00 2nd - $30.00 3rd - $20.00**

**PROGRAM C -** For youth having completed 7th and 8th grade who have achieved one of the following - won 3 blue ribbons, been selected for State Fair, won a champion, reserve or outstanding award.

**1st - $45.00 2nd - $35.00 3rd - $25.00**

**PROGRAM D -** For youth having completed 9th and 10th grade who have achieved one of the following - won 3 blue ribbons, been selected for State Fair, won a champion, reserve or outstanding award.

**1st - $50.00 2nd - $40.00 3rd - $30.00**

**PROGRAM E -** For youth having completed 11th grade and over who have achieved one of the following - won 3 blue ribbons, been selected for State Fair, won a champion, reserve or outstanding award.

**1st - $55.00 2nd $45.00 3rd - $35.00**

**The winners are chosen based on the following:**

1. Complete an application form that lists the awards you have won.  **5 points**

1. Completed 4-H or FFA Record Book. **30 points**

Submit **this year’s Record Book only**. Entries will be read and evaluated by a committee consisting of 2-3 members of an Awards Committee and reviewed by members of the Kiwanis Club of Racine. Criteria for evaluation will be based on legibility and neatness of entry and completeness and thoroughness of entry requirements.

1. Write an essay, not over 200 words long, following the questions below. Your essay should include a project exhibited at the fair this year and another 4-H experience. Do not list ribbons in your story or you will be deducted points.
2. Why did you take this project?
3. What have you learned from this project that you will use in the future?
4. Describe another 4-H experience that you had this year that has taught you something.

**65 points**

**Winners will be guests of the Kiwanis Club of Racine, Inc. at a meeting in October. At that time, they will receive their awards, which are to be in addition to any premiums awarded by the Racine County Agricultural Society.**

##  Updated December February 2005

## KIWANIS AWARD JUDGING SHEET

Read the rules & regulations for this program.

APPLICATION

Neatness (Legible, typing optional) (5 pts.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Total Points - 5 Maximum** **\_\_\_\_\_\_\_\_\_\_\_\_\_**

RECORD BOOK

 Neatness (Legible, organized, typing optional) (10 pts.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Clover Points (1 pt. each up to 10 pts.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Active 4-H member (up to 5 pts.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (participates in 1 or more projects & in one or more club/county activity)

 Extra pictures (1 pt. total) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Newspaper clippings or club newsletter (1 pt. total) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Project Record Sheet (1 pt. total) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Cost breakdowns (1 pt. total) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Completeness (signatures, etc.) (1 pt. total) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Total Points - 30 Maximum** **\_\_\_\_\_\_\_\_\_\_\_\_\_**

ESSAY

 Neatness (Legible, organized, typing optional (5 pts.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 WHY you took project? (15 pts.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Member explains reason for taking project)

 What did you LEARN? (15 pts.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Member explains what he/she has learned by taking project)

Story about only ONE project . (10 pts.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (- 5 points is more than 1 project noted)

 Paragraph on what TAUGHT you the most. (15 pts.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (5pts for stating what project taught them ,5 pts for mentioning use in future, 5 pts for being positive)

 Mentions another 4-H experience (5pts) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Any mention of ribbons or more than 200 words (minus 5 pts.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Total Points – 65 - Maximum** **\_\_\_\_\_\_\_\_\_\_\_\_**

 TOTAL POINTS – 100 Maximum \_\_\_\_\_\_\_\_\_\_\_\_

Judges Comments

KIWANIS YOUTH PROGRAM APPLICATION

**Please be sure that you have won the required ribbons and awards for your category. Applicants are responsible to submit this form, an essay, and a current year Record Book (after Club Leader has reviewed it) to the Racine County UW-Extension Office.**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Due by 4:30 PM on Friday, September 9th, 2016 to the Racine County UW-Extension Office, 209 North Main Street, Burlington, WI 53105

Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Completed\_\_\_\_\_\_\_\_\_\_\_ Parents Names:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- |
| **Dept.** | **Class** | **Blue****Ribbon** | **Outstanding** | **Champion****or Reserve** | **State Fair** | **Description of Entry** |
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**Please follow these steps when submitting this Kiwanis Award application:**

**-Be sure to complete your application and essay by following the questions in the rules.**

**-Complete your Record Book. Include pictures, etc. from this year only.**

**Applicants are responsible to submit this form, an essay, and a current year Record Book (after Club Leader has reviewed it) to the Racine County UW-Extension Office.**

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